

CITY OF BURLINGTON BOARD OF HEALTH

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BOARD OF HEALTH

David Casey, RN (Chair); Mary D. Hart, RN; Julie Hathaway, MD, PhD; Taylor Newton; Caroline Tassey, APRN

HEALTH OFFICER

William Ward, Director of Code Enforcement

MINUTES FOR REGULAR MEETING OF BURLINGTON BOARD OF HEALTH

Main Conference Room, 645 Pine St THURSDAY 9 MAY 2019 AT 6:30 PM

Attending: David Casey; Mary Hart; Julie Hathaway; Taylor Newton; William Ward (leaves meeting at 7:11 PM); Steve Cormier,

Board of Health Staff **Absent:** Caroline Tassey

Meeting called to order by Chair Casey at 6:30 PM

| ITEM | DISCUSSION | ACTION |
|-----------------------------------|---|--|
| 1. Approvals: a) Agenda | | Mrs. Hart made motion to accept agenda. Dr. Hathaway seconded. All in favor. |
| b) April meeting minutes | | Mr. Newton made motion to accept minutes. Mrs. Hart seconded. All in favor. |
| 2. Public Forum / Emerging Issues | The Board and staff made introductions, | |

| | | with members of the public introducing | |
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| | | themselves: UVM Medical Center | |
| | | Transplant Acute Care Coordinator, | |
| | | Stephyne Burke. | |
| 3. | Pesticide Application for 111 | The Director of Operations-McNeil | Mr. Newton made motion to approve |
| | Intervale Rd – Burlington | Generating Plant, David MacDonnell, | application. Mrs. Hart seconded. All in |
| | Electric Department | introduced 01 item for the record – | favor. |
| | - | Pesticide-Herbicide Use Application – | |
| | | Burlington Electric – with Chair Casey, Dr. | |
| | | Hathaway, Mr. Newton, and Director Ward | |
| | | asking questions. | |
| 4. | Pesticide Application for 2 Flynn | The Rail Manager for Global Companies | Dr. Hathaway made motion to approve |
| | Ave – Global Companies | LLC, Sid DeCell, introduced 01 item for the | application. Mr. Newton seconded. All in |
| | - | record – Herbicide Application packet – | favor. |
| | | Global Companies LLC – with Chair Casey, | |
| | | Mr. Newton, and Director Ward asking | |
| | | questions. | |
| 8. | Discussion of FY 19 Budget | *The Board agreed to move to Agenda Item 8* | |
| | Marijuana legalization | | |
| | info card contract | Dr. Hathaway, Mr. Newton, and Director | |
| | | Ward commented on the suggested edits to | |
| | | the info card's language from the previous | |
| | | meeting and the printing contractor's | |
| | | comments on the arbitration and | |
| | | indemnification clauses of the printing | |
| | | contract. | |
| | | | |
| | | Dr. Hathway and Ms. Burke commented on | |
| | | public outreach concerning the card. | |
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| | | The Board commented on how to allocate | Mr. Newton made motion to allocate an |

| | the remaining funds in budget, discussing Safe Recovery and Local Motion. | additional \$500.00 for Safe Recovery, in addition to the already encumbered \$500.00, for \$20.00 Cumberland Farms gift cards as requested by Safe Recovery. Dr. Hathaway seconded. All in favor. |
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| | **Director Ward leaves meeting** | Dr. Hathaway made motion to allocate \$800.00 to Local Motion for Demonstration Trailer materials. Mrs. Hart seconded. All in favor. |
| 5. Review of Ash Injectio Temporary Standing F application approval | • | |
| | Chair Casey, Dr. Hathaway, and Mr. Newton commented on the city's efforts to diversify its tree stock. | |
| 6. Discussion on Hepatitis prevention | A Chair Casey commented on Ms. Tassey leading the discussion on this issue. | |
| 7. Chair's report • Update on Hung School safety re • Schedule next so safety review | Middle improvements seen in the past few years during inspections in general. hool Dr. Hathaway commented on the | |
| | legislature's efforts concerning LEAD testing in schools. Chair Casey commented on working with the schools to schedule the next inspection. | |
| 9. Public outreach/comm • Language for F | | re l |

| 10. Next Meeting – currently set as 13 June 2019 | |
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| 11. Adjournment | Mrs. Hart made motion to adjourn. Dr. |
| | Hathaway seconded. All in favor. |

Meeting adjourned at 7:48 PM